

IJIRR

International Journal of Information Research and Review Vol. 04, Issue, 12, pp.4871-4875, December, 2017



REVIEW ARTICLE

FUNDAMENTAL LAW OF BINARY PLURALITY OF WORLD

*Tetior, A.

Moscow Agricultural Academy, Russia

ARTICLE INFO

Article History:

Received 14th September, 2017 Received in revised form 22nd October, 2017 Accepted 19th November, 2017 Published online 30th December, 2017

Keywords:

Branching development; Binary plurality; Law of binary plurality; Tree of binary plurality; Binary human qualities; Binary oppositions.

ABSTRACT

The whole World (Universe) develops with branching and balancing of branches. The World, all its objects and phenomena, their parameters are multiple, not one-way manifold, and multi - positive, negative, and neutral, with many intermediate qualities. The space of our existence lies between good and evil, virtue and sins, beauty and disgrace, meaning and meaninglessness, stability and volatility of development. A person would like to see the space being closer to the positive pole, that people were most virtuous, intelligent, and beautiful, with a deep sense of their unique life. However, one-sidedly positive man (with rare exceptions) and World are not exist, except for fairy tales. It seems there is the most fundamental law of binary plurality of World. Perhaps the binary plurality of World, nature and man is their dialectical (i.e. reflecting the most general patterns) property.

Copyright©2017, Tetior. This is an open access article distributed under the Creative Commons Attribution License, which permits unrestricted use, distribution and reproduction in any medium, provided the original work is properly cited.

INTRODUCTION

Almost each phenomenon and subject of the World have property of binary plurality, manifested as their separation on the properties and qualities of the subset of duality, with the minimum and maximum, sometimes with opposite polar values. The World develops with branching, creating all objects and phenomena with many positive, negative and intermediate qualities (Fig. 1). Often sample extreme parameters in these subsets are completely opposite on quantity or quality, and they can be called opposites. So opposites are a variety of objects and phenomena - plus and minus, analysis and synthesis, attraction and repulsion, action and reaction, etc. (among them are zero properties). These binary oppositions are necessary qualities of the World, interacting and mutually reinforcing. Probably, many binary signs distributed by one of the known laws, likely to normal, which, as is well known, the model for many physical phenomena. These values are not always fully (symmetrical) opposite: for example, the duality of high and low temperatures: low temperature is absolute zero, whereas for high temperatures possible limit much more: known temperature in the millions of degrees. Between these extremes, there are many intermediate temperatures, which are not always in equilibrium.

The multiplicity of objects and phenomena, and the duality of their properties are objective quality, resulting from its branching evolution [4, 5]. The evolution of the World generates binary multiple objects and phenomena and their properties; binary plurality of objects and phenomena provides the existence and development of the World (fig. 2). The role of the duality of all objects and phenomena is very high, and in an effort to exclude a plurality or its duality more or less unpleasant, inconvenient for a person, a man must remember about these dialectical properties. Positive, negative and intermediate subsets of objects and phenomena are equal and necessary for its existence and development. Plurality and its duality are generated by evolution of the World and represent the dialectical means for its security, for the existence of the World. The World apparently cannot exist and evolve without binary multiplicity. Binary multiplicity of objects and phenomena is unremovable quality. Active intervention with a view to eliminating negative signs of the world and man, quick improvement of humanity, are not allowed. As a result of branching development was created all World with a multitude of objects and phenomena with positive, negative, and intermediate qualities. All these qualities are equal for evolution, including progress and regress (Fig. 3). Probably a lot of people is accountable for the proper distribution of the Gauss integral on their positivity, neutrality or negativity. Then mankind can be divided into two (equilibrium?) half. One of them will be presented to people with more positive characteristics. On the right side of the distribution will be a small number of the best and most selfless people who

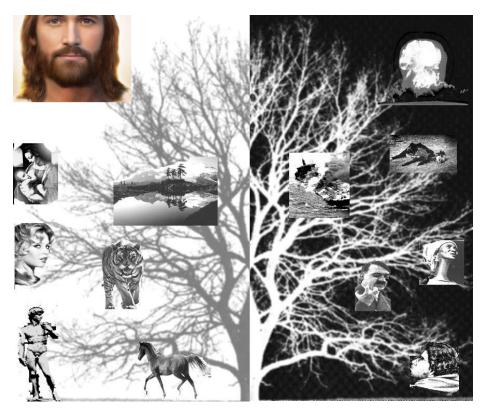


Figure 1. Tree of a binary multiplicity of World in equilibrium: truth and falsehood, good and evil, life and death, beauty and ugliness, etc

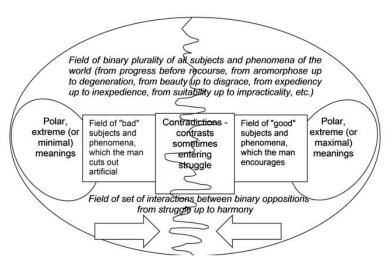


Figure 2. Field of binary plurality of all objects and phenomena

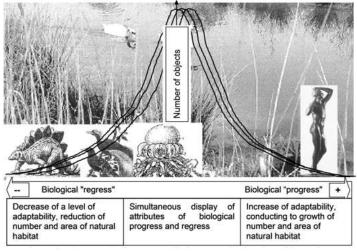


Figure 3. Distribution of nature qualities

Table 1. Binary oppositions

	Object	Extreme binary oppositions	Realistic condition
1	Universe	Expansion - compression of the Universe	Binary plurality of objects and
		Particles - antiparticles	phenomena
		Usual stars - black holes	•
		Hot - cold stars	
2	0.1	Galaxies - Intergalactic Space, etc.	D' - 1 1' C 1' - 1
2	Solar system	Lifelessness - life	Binary plurality of objects and phenomena
		Big planets - minor planets Attraction - centrifugal force in rotating	phenomena
		Cosmic chill - high temperatures	
		Weight - weightlessness, etc.	
3	Earth	Cold shell - hot core	Binary plurality of objects and
		Air - airless space	phenomena
	Earth: components of landscape and its status	Live - non-living nature, etc.	
4		Land - sea, continents - Ocean	Binary plurality of components of
		Mountains - basins Deserts - rain forests	landscapes and its status
		Ebb - flow	
		Blossoming - fading	
		Hurricane - calm	
		Drought - rain, etc.	
5	Earth: time of year and	Winter - summer, spring - autumn	Binary plurality of phenomena
	day	Day - night, morning - evening	
6	Farth: quality of	Sunrise - sunset, moon, etc. Beauty - ugliness	Binary plurality of objects and
O	Earth: quality of wildlife	Expediency - inappropriateness	phenomena phenomena
	witdiffe	Balance - imbalance	phenomena
		Predators - victims	
		Male - female, etc.	
7	Condition of living beings	Birth - death	Binary plurality of objects and
		Growth - degradation	phenomena
		Evolution - devolution Assimilation - dissimilation	
		Heredity - variability	
		Life - lifelessness	
		Reproduction - extinction	
		Health - disease	
_		Wake - sleep, etc.	
8	Objects of the material	Macro - and microcosm, Giants and dwarfs	Binary plurality of objects and
	world	Infinity - limb Activity (chemistry, physics) - neutrality	phenomena
		Hardness - softness, fragility - plasticity	
		Rigidity - flexibility, etc.	
9	Properties of elements	Light - heavy elements	Binary plurality of properties of objects
	and materials	Neutral - reactive	and phenomena
		Non-radioactive - radioactive	
		Acid - alkali	
10	Physical phenome-na	Particles –antiparticles, etc. Pole electric: plus - minus	Binary plurality of phenomena properties
10	i nysicai phenome-na	Pole of the magnet (attraction - repulsion)	Biliary pluranty of phenomena properties
		Cold - heat, absolute minus - high temperature	
		Motion - rest	
		Light - darkness	
		Weight - weightlessness	
		Thunder (strong sound) - silence	
		Action - resistance Entropy – negentropy, etc.	
11	Sensory effects	White - black color	Binary plurality of properties of objects
	Somson's criteria	Warm - cold color	and phenomena
		Nice - vile odor	
		Nice - awful taste	
		Nice, well-balanced sound - cacophony, etc.	
12	Human relations	Altruism - egoism	Binary plurality of phenomena properties
		Freedom - slavery	
		Free development - oppression	
		Love - hate Respect, assistance - contempt, exploitation	
		Truth - lie, deception	
		Equality - inequality, etc.	
13	Human activity	Physical - brainwork	Binary plurality of phenomena properties
	•	Creative – non creative work	
		Peace - destructive activities	
		Humane - inhuman activity	
		Eco-friendly – non eco-friendly activity	
		Joyful - bonded labour, etc.	

14	Environment	Natural - artificial	Binary plurality of phenomena properties
14	LIIVIIOIIIICII	Clean, healthy - contaminated, harmful	Binary prenancy of phenomena properties
		Beautiful - ugly, etc.	
15	Human qualities	Beauty - ugliness	Binary plurality of phenomena properties
		Physical normality - abnormality	
		Psychic normality - abnormality	
		Mind - absence of mind, talent - absence	
		Courage - cowardice, communicative -avoidant	
		Gentleness - roughness, softness - hardness Honesty - mendacity, diligence - laziness, etc.	
16	Thinking, higher	Analysis – synthesis, induction - deduction	Binary plurality of phenomena properties
10	nervous activity	Excitation - inhibition	Binary planting of phenomena properties
		Irradiation - concentration of nerve impulse, etc.	
17	Religious beliefs	Belief - disbelief	Binary plurality of properties of objects and phenomena
		God - devil	
		Paradise - hell	
		Heaven - hell (underground space)	
		Angels in white robes - black Devils, etc.	
18	Feelings	Joy - grief	Binary plurality of phenomena properties
		Good - evil	
		Satisfaction - dissatisfaction	
		Sympathy - envy, hatred	
19	State of the world and	Unity - disunity, etc. War - peace	Binary plurality of phenomena properties
19	countries	Development - degradation	Biliary plananty of phenomena properties
		Poverty – wealth	
		Stability - instability development	
		Creation - destruction, etc.	

themselves altruists, fully to the service of humanity, such as Mother Teresa, Mahatma Gandhi, and finally, Jesus Christ.

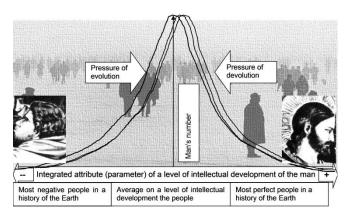


Fig. 4. Gaussian distribution of integral attributes of people qualities

The other half will be people with increasingly negative characteristics. At the end of most negative by a combined basis of people - Judas, Genghis Khan, Hitler, Stalin, etc...(Fig. 4). Evolutionarily enshrined simplified perception of the world by man as a legacy of ancestral animals necessary for survival, resulted in the creation of three simplified laws of dialectics. They are only part of the real multiple laws of world. In response to the stimulus person remembers a limited number of pieces of information that are not comparable with the actual high volume, it is not inclined to and sometimes is not able to analyze the complexity of the world. Man lives in short-term memory, parts of which are the most iconic memory short 3 item and touch memory only what effect the stimulus with a maximum capacity of 7-9 elements [3]. Duality of the perception of reality and response was formed during human evolution, as a representative of the animal world among other organisms of nature to ensure natural homeostasis. Dual analysis of reality (bad-good situations, especially if they have high biological price) is much faster than multiple [4, 5].

Dual perception of reality is one of the most necessary coping mechanisms in nature: animal must instantly choose a path of survival: "danger-security", "friend-foe", "run-stand", "goodbad", "attack- protected", etc. Therefore, in the process of natural evolution was embedded simplified binary and even single thinking. Obviously, this is a way of thinking altogether in all living organisms in nature, if they survived the process of evolution (Fig. 5).

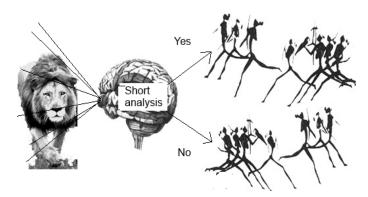


Figure 5. Genesis of quickly dual response

Scientists analyze usually extreme, mini-maximum parameters (the oppositions), and therefore they is often referred to as the universal form of inconsistencies of existence, unity and struggle of opposites. All these laws, resulting from simplified ways of thinking and because based on the parameters 2-3 (unity - fight, negation of the negation, etc. [2]) must be replaced by the more general law of plurality of binary. Binary opposition is the extreme parameters of objects and phenomena; in reality many parameters lies between them (Table 1). Binary plurality of objects and phenomena of the World is a general property of the World. The law of binary plurality is the universal law of reality (which can replace the three laws of Hegel dialectics - the unity and struggle of opposites, etc.). Binary plurality serves for the existence and evolution of the Universe, and for its circular, endlessly

repeating development. Most of the critical phenomena in scale of Universe, of individual galaxies, stars, solar system and the Earth could not occur if was not specified in advance by evolution to binary multiplicity of elements and their properties [1]. Such is the evolution of stars and galaxies, when a substance in the Universe evolved to complex forms. At the scale of the Universe, from the moment of the initial explosion, comes the increase in the number of elements (from the original - helium and hydrogen - to discovered more than 100), which confirms the idea of the law of binary plurality in the inanimate nature. Why so many elements of inanimate nature was created? How it was predetermined that this number and these properties of the elements would be enough to emerge a diversity of inanimate nature, of wildlife, appeared life originated? Maybe binary multiple of these elements so diverse properties (from the lightest to the heaviest, from neutral to active, and so on), these elements are so accounted for all possible combinations of properties and that more of them quantity is not required (and, perhaps, impossible) [1].

Conclusion

The whole World (Universe) develops with branching; all objects and phenomena, their parameters are multiple (positive, negative, and neutral from the point of view of the person), with many intermediate qualities.

As a result was created the binary plural World in which the law of binary plurality operates. The law does not imply one-sided positive objects and phenomena, does not give the pink hope for great conflict-free development, for rapid recovery of nature planet, for saving humanity from the shortcomings, sins. Aware of binary plurality law, a person would be more objective to interact with nature and with people that will provide conditional infinite existence of humanity with nature of the planet.

REFERENCES

Ichas, M. 1994. About a nature alive: mechanisms and sense. - M.: World., 496 p.

Philosophical Encyclopedic Dictionary. – M.: CE, 1983. – 840

Sagan, K. 1986. Dragons of Eden. Reasoning on evolution of human reason. - M.: Knowledge.. - 256 p.

Tetior, A. Holism, beauty and expedience of multiple world of nature. –Tver. Tver's publishing, 2003. - 423 p.

Tetior, A. 2013. Philosophy of binary plurality of branching and converging world. - BRD: Palmarium, – 698 p.
